LOT 7 OF STUART WEST PHASE II, ACCORDING TO THE PLAT THEREOF, RECORDED IN LCT 7, STUART WEST PHASE II REPLAT I. CAROLYN TIMMANN. CLERK OF THE ST. LUCIE COUNTY PLAT BOOK 9, PAGE 21, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA. CIRCUIT COURT OF MARTIN COUNTY, CONTAINING: 199,954 SQUARE FEET MORE OR LESS. FLORIDA. HEREBY CERTIFY THAT THIS BEING A REPLAT OF LOT 7, STUART WEST PHASE II PLAT WAS FILED FOR RECORD IN PLAT CERTIFICATE OF OWNERSHIP AND DEDICATION I MARK CAMPBELL, HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY AS RECORDED IN PLAT BOOK 9, PAGE 21, DESCRIBED HEREON AND HEREBY DEDICATE AS FOLLOWS: OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA 1. THE 25 FOOT ACCESS/UTILITY EASEMENT SHOWN ON THIS PLAT OF LOT 7. STUART WEST PHASE II REPLAT AND DESIGNATED AS PRIVATE. IS HEREBY DECLARED TO BE THE PHASÉ I PROPERTY OF THE STUART WEST PROPERTY OWNER'S ASSOCIATION, INC. (HEREIN AFTER IN SECTION 1. TOWNSHIP 38 SOUTH, RANGE 39 EAST CAROLYN TIMMANN, CLERK ASSOCIATION), AND THE 25 FOOT ACCESS/UTILITY EASEMENT SHALL BE CONVEYED BY DEED TO THE ASSOCIATION, FOR ACCESS AND UTILITY PURPOSES, (INCLUDING CATV), CIRCUIT COURT AND SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN MARTIN COUNTY, FLORIDA ACCEPTANCE OF DEDICATIONS TITLE CERTIFICATION COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, STUART WEST PHASE II, PROPERTY DWNER'S ASSOCIATION, INC. A FLORIDA NON-PROFIT CORPORATION, DOES HEREBY I, JOHN P. WILKES P.A., A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF BY: ____SKONNUA PHASE I DUTY, OR LIABILITY FOR, ANY 25 FOOT ACCESS/UTILITY EASEMENTS AND RIGHT OF ACCEPT OWNERSHIP AND DEDICATION OF THE 25 FOOT WATER RETENTION AREA EASEMENT, THE 20 FOO' DRAINAGE Fabruary 5, 2015: DEPUTY CLERK FILE No. 2503449 WAYS DESIGNATED AS SUCH ON THIS PLAT. MAINTENANCE EASEMENT. THE UPLAND PRESERVATION AREA AND THE WETLAND PRESERVATION AREA EASEMENTS AS 1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF MARK 2. THE 5 FOOT AND 10 FOOT UTILITY EASEMENTS SHOWN ON THIS PLAT OF LOT 7, SHOWN ON THIS PLAT OF STUART WEST PHASE II REPLAT, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATION FOR CAMPBELL EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON. STUART WEST PHASE II REPLAT, MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY 2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED SAME AS STATED HEREON. IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM DATED THIS 16 DAY OF February HEREON ARE AS FOLLOWS: TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA PHASE III A) MORTGAGE IN FAVOR OF SUNTRUST MORTGAGE INC., DATED APRIL 3, 2009 AND FILED APRIL STUART WEST CHASE II, PROPERTY OWNERS ASSOCIATION, INC.

BY: KOTTAIN DECALUSO WITNESS:

NAME KOTTEN MACALUSO PRINTED NAME TE 400 SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, 13. 2009 IN OFFICIAL RECORD BOOK 2384, PAGE 2069 OF THE PUBLIC RECORDS OF MARTIN MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, PRINTED NAME THE OWN BOTTOM WITNESS:

PRINTED NAME DOWN FIERIS NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE B) MORTGAGE IN FAVOR OF PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR TO FIDELITY BANK & TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN STATE ROAD 714 TITLE: President TRUST, ORIGINALLY DATED DECEMBER 17, 2001, RECORDED JANUARY 2, 2002, IN O.R. BOOK 1609, ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE PAGE 2523, AND AMENDED AND RESTATED BY THAT CERTAIN INSTRUMENT RECORDED AUGUST 8, NOT TO SCAL TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE 2003, IN O.R. BOOK 1779, PAGE 1701; AND AS SUBORDINATED BY SUBORDINATION AGREEMENT VICINITY SKETCH SOLELY RESPONSIBLE FOR THE DAMAGES. MARTIN COUNTY HAS REGULATORY AUTHORITY RECORDED NOVEMBER 8, 2005, IN O.R. BOOK 2080, PAGE 0834, AND ON APRIL 13, 2009, IN O.R. OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY FOR, UTILITY EASEMENTS BOOK 2384, PAGE 2067, ALL OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA. 3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192 FLORIDA STATUTES, DESIGNATED AS SUCH ON THIS PLAT. **ACKNOWLEDGEMENT** 12-38-39-002-000-00070 3. THE 25 FOOT STORM WATER RETENTION AREA EASEMENT SHOWN ON THIS PLAT OF STATE OF FLORIDA COUNTY OF Falm Beach HAVE BEEN PAID THROUGH THE YEAR 2014 ... DATED THIS _________ DAY OF _________ PARCEL CON TROL NUMBER LOT 7, STUART WEST PHASE II REPLAT, AND DESIGNATED AS SUCH ON THE PLAT, IS 3 DAY OF MARCH BEFORE ME, THE UNDERS'CNED NOTARY PUBLIC, PERSONALLY APPEARED Kathy Macaluso HEREBY DECLARED TO BE THE PROPERTY OF THE STUART WEST PHASE II PROPERTY OWNER'S ASSOCIATION, INC. (HEREINAFTER ASSOCIATION), AND SHALL BE CONVEYED BY ME, WELL KNOWN TO BE THE PRESIDENT OF STUART WEST PHASE II PROPERTY OWNER'S ASSOCIATION, INC., A JOHN P. MIKES, P.A. DEED TO THE ASSOCIATION FOR DRAINAGE PURPOSES, AND ALL DRAINAGE FACILITIES FLORIDA NON-PROFIT ASSOCIATION. AND ACKNOWLEDGED HE/SHE EXECUTED SUCH ACCEPTANCE OF DEDICATIONS ATTORNEY AT LAW LOCATED THEREIN SHALL BE MAINTAINED. REPAIRED AND REPLACED BY THE HEREON AS SUCH OFFICER OF THE COMPANY AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID COMPANY AND FLORIDA BAR No. 267198 LOT 4 PLAT BOOK 9, PAGE 21 ASSOCIATION. MARTIN COUNTY HAS REGUL-TORY AUTHORITY OVER, BUT SHALL BEAR NO THAT IT WAS AFFIXED BY DUE AND REGULAR ACT AND DEED OF SAID COMPANY. HE/SHE IS YERSONALLY 901 S. FEDERAL HWY, SUITE 101A RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY 25 FOOT STORM WATER RETENTION AREA KNOWN TO ME OR - HAS PRODUCED _AS IDENTIFICATION. FORT LAUDERDALE, FLORIDA 33316-1213 DAY OF TREAL EASEMENT DESIGNATED AS SUCH ON THIS PLAT. 4. THE 20 FOOT DRAINAGE MAINTENANCE EASEMENT SHOWN ON THIS PLAT OF LOT 7. R = 260.00STUART WEST PHASE II REPLAT. AND DESIGNATED AS SUCH ON THE PLAT. IS HEREBY The second of the second of the second DECLARED TO BE THE PROPERTY OF THE STUART WEST PHOSE II PROPERTY OWNER'S A = 255.11NOTARY PUBLIC ASSOCIATION, INC. (HEREINAFTER ASSOCIATION), AND SHALL BE CONVEYED BY DEED TO STATE OF FLORIDA Δ=56'13'06" THE ASSOCIATION FOR MAIN TENANCE OF DRAINAGE FACILITIES, AND ALL DRAINAGE COMMISSION No. CERTIFICATE OF SURVEYOR AND MAPPER
I, RONALD E. STOTLER, HEREBY CERTIFY THAT THIS PLAT OF LOT 7, STUART WEST PHASE II FACILITIES LOCATED THEREIN SHALL BE BE MAINTAINED, REPAIRED AND REPLACED BY CHORD BEARING MY COMMISSION EXPIRES _________ SAID ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHOR!TY OVER, BUT SHALL N24'08'56"W BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY PRIVATE DRIGNAGE REPLAT 'S A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH CHORD DISTANCE MAINTENANCE EASEMENT DESIGNATED AS SUCH ON THIS PLAT. MORTGAGEE'S CONSENT TO PLAT SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY 5. THE UPLAND PRESERVATION ZONE AS SHOWN ON THIS PLAT OF LOT 7, STUART WEST SUNTRUST MORTGAGE, INC., DOES HEREBY CERTIFY THAT IT IS THE POLDER 245.00 IS ACJURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE PHASE II REPLAT, IS DECLARED TO BE A PRIVATE PRESERVATION AREA FOR OF THAT CERTAIN MORTGAGE, LIEN OR ENCUMBRANCE ON THE LAND DESCRIBED HIREON, MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW AND, FURTHER, THAT THE SURVEY PRESERVATION PURPOSES. NO CONSTRUCTION IN, OR ALIERATION OR DESTRUCTION OF, DATED APRIL 3, 2009 AND RECORDED ON APRIL 13, 2009 IN OFFICIAL RECORDS D TA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177. FLORIDA STATUTES, AND THE UPLAND PRESERVATION ZONE SHALL OCCUR, EXCEPT AS APPROVED BY THE BOARD BOOK 2384, PAGE 2069, OF THE PUBLIC RECORDS OF APPLICABLE, ORDINANCES OF MARTIN COUNTY, FLORIDA. OF COUNTY COMMISSIONERS OF MARTIN COUNTY. MARTIN COUNTY HAS FEGULATORY MARTIN COUNTY, FLORIDA AND DOES HEREBY CONSENT TO DEDICATIONS HEREON AND DOES SUBORDINATE THE ACCURATE THE AC (/(~///~ AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY FLORIDA SURVEYOR AND MAPPER
PEGISTR TOWN UPLAND PRESERVATION ZONE DESIGNATED AS SUCH ON THIS PLAT. CORPORATION BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY. 6. THE WETLAND PRESERVATION ZONE AS SHOWN ON THIS PLAT OF LOT 7, STUART REGISTRATION No. 5026 VICE President SUNTRUST MORTGAGE, INC. WEST PHASE II REPLAT, IS DECLARED TO BE A PRIVATE PRESERVATION ZONE FOR NAME Angela M. Burton PRESERVATION PURPOSES. NO CONSTRUCTION IN, OR ALTERATION, OR DESTRUCTION OF, THE WETLAND PRESERVATION ZONE SHALL OCCUR, EXCEPT AS APPROVED BY THE IN THE EVENT THAT MARTIN COUNTY DISTURBS THE SURFACE OF A PRIVATE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY. MARTIN COUNTY HAS STREET DUE TO MAINTENANCE. REPAIR OR REPLACEMENT OF A PUBLIC REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR ATTEST: IMPROVEMENT LOCATED THEREIN, THEN THE COUNTY SHALL BE RESPONSIBLE FOR LIABILITY FOR, ANY WETLAND PRESERVATION ZONE DESIGNATED AS SUCH ON THIS PLAT. RESTORING THE STREET SURFACE ONLY TO THE EXTENT WHICH WOULD BE REQUIRED IF THE STREET WERE A PUBLIC STREET, IN ACCORDANCE WITH COUNTY CORPORATION SECRETARY VICE PRESIDENT SPECIFICATIONS. NOTE: 1. THE BEARINGS AS SHOWN HEREON ARE REFERENCED TO A BEARING OF NO3'57'37"E ALONG THE CENTERLINE OF STATE OF FLORIDA VIRGINIA SANTA MONICA DRIVE AS SHOWN ON THE PLAT OF STUART WEST PHASE II 2. DISTANCES ARE U.S. SURVEY FOOT AND ARE IN THE HORIZONTAL PLANE. ___ A=12.59' COUNTY OF CITY OF PICHMOUS AT BOOK 9, PAGE 21 $\Delta = 14^{\circ}25'32'$ 3. COORDINATES SHOWN HERE ON ARE GRID, BASED ON NORTH BEFORE ML, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ANGELA M. BURTON
TO ME WELL KNOWN TO BE THE TRUSTEE OF SUNTRUST MURTGAGE, INC., AND AMERICAN DATUM (NAL) OF 1983 WITH 1990 ADJUSTMENT, STATE __S20*49'06"W **ACKNOWLEDGEMENT** PLANE TRANSVERSE MERCATOR PROJECTIC FLORIDA EAST ZONE AND STATE OF FLORIDA ACKNOWLEDGE HE/SHE EXECUTED SUCH MORTGAGEE'S CONSENT AS SUCH OFFICER OF THE ASSOCIATION, AND THAT THE UNIT IS U.S. SURVEY FOOT. IT IS THE FREE ACT AND DEED OF SAID ASSOCIATION. HE/SHE IS ____ PERSONALLY TO OWN TO ME OR ____ HAS COUNTY OF MARTIN 4. THE EXISTING SHELLROCK DRIVEWAY LYING IN THE UPLAND _AS IDENTIFICATION. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED MARK PRESERVE TO BE REMOVED AND REPLANTED. DATED THIS ______ DAY OF 10000 1000 2015. CAMPBELL, TO ME WEL. KNOWN, AND HE ACKNOWLEDGED BEFORE ME THAT HE $\Delta = 54.45^{\circ}33''$ EXECUTED THE EQREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION. HE IS ____ PERSONALLY KNOWN TO ME OR ____ HAS PRODUCED A'SHARA BODDIE NOTARY PUBLIC STATE OF FLORIDAY I REININ _AS IDENTIFICATION. A = 33.03'monwealth of Virginia COMMISSION No. 7524440 DATED THIS ____ DAY OF __ TOTOLOGY Δ= 37*51'13" MY COMMISSION EXPIRES _ 5 31 2017 NOTARY PUBLIC STATE OF FLORIDA COMMISSION No. MORTGAGEE'S CONSENT TO PLAT LOT 7 PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR TO FIGELITY BANK & TRUST, DOES HEREBY CERTIFY THAT IT IS THE MY COMMISSION EXPIRES ___ HOLDER OF THAT CERTAIN MORTGAGE, LIEN OR ENCUMBRANCE ON THE LAND DESCRIED HEREON, ORIGINALLY HOLDER OF THAT CERTAIN MORTGAGE, LIEN OR ENCUMBRANCE ON THE LAND DESCRIED HEREON, ORIGINALLY DATED DECEMBER 17, 2001, AND RECORDED ON JANUARY 2, 2002 IN OFFICIAL RECORD BOOK 1609, PAGE 2523, AND AMENDED AND RESTATED BY THAT COULDED OFFICIAL RECORD BOOK 1779, PAGE 1701; AND AS SUBORDED OFFICIAL RECORD BOOK 2080, PAGE 834, AND DESCRIPTION OFFICIAL RECORD BOOK 2384, PAGE 2067, ALL OF THE PUBLIC RECORDS, MARTIN COUNTY DECIDAL, AND DESCRIPTIONS HEREON AND DOES SUBORDINATE THEIR, MORTGAGE, LIEN OR ENCUMBRANCE TO SUCH DEDICATIONS.

SIGNED AND SEALED THIS 24 DAY OF FEBRUARY 2015.

ON BEHALF OF SAID CORPORATION BY ITS PRESIDENT AND ATTESTED TO BY ITS SF-RETARY. AUthorized Signed and RANK N. A. LEGEND: ACCEPTANCE OF DEDICATIONS
STUART WEST PROPERTY OWNER'S ASSOCIATION, INC. A FLORIDA NON-PROFIT $\mathbb{C} = CENTERLINE$ R = RADIUS A = ARC LENGTH CORPORATION, DOES HEREBY ACCEPT OWNERSHIP AND DEDICATION OF THE UTILITY EASEMENTS AND THE ACCESS/UTILITY EASEMENT AS SHOWN ON THIS PLAT OF LOT 7 Δ = DELTA (CENTRAL ANGLE) INC BANK, N. A. STUART WEST PHASE II REPLAT, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATION NAME Stephanie Kibe TITLE: Assistant Vice President = DENOTES PERMANENT REFEREI CE MONUMENT 4"x4" CONCRETE MONUMENT — "PRM LB 7571" Assistant Vice FOR SAME AS STATED HEREON. DATED THIS _____ DAY OF _______ O = DENOTES PERMANENT REFERENCE MONUMENT PK NAIL IN PAVEMENT — "PRM LB 7571" STUART) WEST PROPERTY OWNER'S ASSOCIATION, INC. WITNESS: R = 666.35'ATTEST: Jelous Schmeisen = DENOTES STATE PLANE COORDINATES (GRID)
NORTH AMERICAN DATUM (NAD)
OF 1983 WITH 1990 ADJUSTMENT -A=109.26' 20' DRAINAGE, MAINTENANCE WINESS: Norma Juby NAME Delores Schmeiser NAME Natherite Macaluso $\Delta = 09^{23}42$ CORPORATION EASEMENT tuthonized signer CHORD BEARING STATE PLANE TRANSVERSE MESCATOR PROJECTION SECRETARY Assistant Vice President PRINTED NAME DONNA FIEBIG UNIT IS U.S. SURVEY FOOT S8'39'27"W CHORD DISTANCE COUNTY APPROVAL THIS PLAT IS HEREBY APPROVED <u>ACKNOWLEDGEMENT</u> 109.14 STATE OF FLORIDA Oh.O YAND MAPPERMYCHACL ORGEN COUNTY OF Coychoga BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Stephanie Kibley
TO ME WELL KNOWN TO BE THE 45315 tant Vice Fresident OF PNC BANK, NATIONAL ASSOCIATION, AND **ACKNOWLEDGEMENT** OUNTY ENGINEER TERRY RAUTH KNOTH STREET, SI. Abet. CS. Att STATE OF FLOCIO DATS/9/15 COUNTY OF PALM Brach 50' ACCESS & UTILITY EASEMENT ACKNOWLEDGE HE/SHE EXECUTED SUCH MORTGAGEE'S CONSENT AS SUCH OFFICER OF THE ASSOCIATION, AND THAT IT BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED IS THE FREE ACT AND DEED OF SAID ASSOCIATION. HE/SHE IS ____ PERSONALLY KNOWN TO ME OR ____ HAS DATE DATE ~ > > 20' DRAINAGE TO ME WELL KNOWN TO BE THE _AS IDENTIFICATION. PRODUCED CHAIRMAN, BOARD OF COUNTY COMMISSIONERS PRESIDENT OF STUART WEST PROPERTY OWNER'S ASSOCIATION, INC., A FLORIDA __ DAY OF <u>February</u> PLAT BOOK 9, PAGE 21 PLAT BOOK 9, PAGE 21 ATTEST: PLAT BOOK 9, PAGE 21 Busin Fundal NON-PROFIT ASSOCIATION, AND ACKNOWLEDGED HE/SHE EXECUTED SUCH andre Summer ACCEPTANCE OF DEDICATIONS HEREON AS SUCH OFFICER OF THE COMPANY AND THAT NOTARY PUBLIC STATE OF-FLORIDA Dhio CAROLYN TIMMANN, CLERK OF COURT THE SEAL AFFIXED IS THE SEAL OF SAID COMPANY AND THAT IT WAS AFFIXED BY DUE COMMISSION No. 2012-RE-406457 AND REGULAR ACT AND DEED OF SAID COMPANY. HE/SHE IS ____ PERSONALLY MY COMMISSION EXPIRES __ March 7, 2017 KNOWN TO ME OR ____ HAS PRODUCED DATED THIS _ 10 th IDENTIFICATION. DAY OF Jabruary PRESERVATION AREA CALCULATIONS PER PLAT BOOK 9, PAGE 21 PRESERVATION ZONE 1.045 Acres.
PRESERVATION AREA CALCULATIONS FOR THIS PLAT NOTARY PUBLIC STATE OF FLORIDA DEPUTY CLERK WETLAND PRESERVATION ZONE 0.182 Acres. UPLAND PRESERVATION ZONE 0.864 Acres. COMMISSION No. MY COMMISSION EXPIRES TOTAL 1.046 Acres. SHEET 1 OF 1 NOTICE: THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE THIS INSTRUMENT PREPARED BY: PUBLIC RECORDS, IS THE OFFICIAL DERICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CINCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT JOB NUMBER: 07-286 RONALD E. STOTLER, P.L.S. RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE MAGELLAN SURVEYING & MAPPINC, INC. PUBLIC RECORDS OF THIS COUNTY. MAGELLAN SURVEYING & MAPPING, INC. 450 SOUTH OLD DIXIE HIGHWAY, SUITE 10 WHETHER GRAPHIC OR DIGITAL 1 PROFESSIONAL LAND SURVEYORS
LICENSED BUSINESS — 7571
450 S. OLD DIXIE HIGHWAY, SUITE 10
LUPITER, FLORIDA 33458
561-746-8745 FAX 561-746-9632 E-mail info@magellansurveying.com JUPITER, FLORIDA 33458

LEGAL DESCRIPTION

CLERK'S RECORDING CERTIFICATE